

STATE OF CONNECTICUT • COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN Monday, January 26, 2009 Town Hall - Meeting Hall 7:30 p.m.

<u>AGENDA</u>

- I. CALL TO ORDER
- II. CITIZENS' FORUM
- III. WASTE DISPOSAL CONTRACT
- IV. CAPITAL IMPROVEMENTS 2009-2010
- V. EXECUTIVE SESSION: For the purpose of discussing attorney-client communications.
- VI. ADJOURNMENT

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